

whether married or not, if she walked or rode alone would ruin her reputation as a virtuous woman. She may ride or walk only with her husband or near kinsman. In other cases she gets another woman to go with her. Young men are forbidden to speak to girls, if they meet two or more on the road, unless they are akin.¹ A chief never ate with his guests amongst the tribes on the upper Missouri. He sat by and served them, meanwhile preparing the pipe to be smoked afterwards.² Junker³ was warned that, in passing a princess in Buganda, he must not touch her robe of oxhide, for that would be an insult to her. If a woman of the Mongbottu gives coloring matter to a man, that is undue familiarity and will occasion the wrath of an offended husband.⁴ An Andaman Islander, if he has occasion to speak to a married woman older than himself, must do it through a third person. He must not touch his younger brother's or cousin's wife, or his wife's sister. Women are restricted in the same way as to the husband's elder brother, or male cousin, or his brother-in-law.⁵ The relations of relatives in law are a chapter in propriety.

480. Seclusion of women. In modern Korea women are secluded. It is not proper to ask for them. Women have been put to death by fathers or husbands, or are reported to have committed suicide, when strange men, by accident or design, have touched their hands. A servant woman gave as a reason for not saving her mistress from a fire in the house that she had been touched by a man, in the confusion, and was not worth saving.⁶ In China, if a foreigner asks about the ladies, he is taken to refer to the mother, not the wife, of the Chinaman.⁷

A young wife is not allowed, amongst the southern Slavs, to address comrades in the great-family house by their names, " out of modesty." She gives them special names, adopted for her intercourse with them. She is guilty of great impropriety if she chats with her husband in the presence of her parents-in-law.⁸

¹ ⁶ JAI, XII, 355.
² *Smithson. Rep.*, 1885, Part II, 457.
³ *Afrika*, III, 633.
 * Burrows, *Land of Pygmies*, 85.

Bur. Eth., III, 365.
⁶ Bishop, *Korea*, 341.
⁷ *Globus*, LXXVIII, 263.
⁸ *Ibid.*, LXXXII, 192 ff.